

The Law Offices of William W. Cochran, LLC  
355 Stanford Road, Suite 230  
Fort Collins, Colorado 80525

PATENT APPLICATION **A**

DOCKET NO.: INTE.16USU1

jc921 U.S. PTO



IN THE U.S. PATENT AND TRADEMARK OFFICE  
Patent Application and Fee Transmittal Letter

10/24/01

ASSISTANT COMMISSIONER FOR PATENTS

Washington, D.C. 20231

Sir:

Transmitted herewith for filing under 37 CFR 1.53(b) is a(n):

- (X) Utility ( ) Design (X) original patent application,  
( ) continuing application,  
( ) continuation-in-part ( ) continuation or ( ) divisional of S/N \_\_\_\_\_ filed \_\_\_\_\_

INVENTOR(S): Gary Rasmussen, 7731 E. Deer Trail Drive, Parker, CO 80138  
Steven O. Markel, 3031 E. Wyecliff Way, Highlands Ranch, Colorado 80126  
Ian Zenoni, 759 E. Redwood Court, Highlands Ranch, Colorado 80126  
Steven Reynolds, 1568 Meyerwood Circle, Littleton, CO 80129  
Thomas Huber, 8678 E. Pawnee Road, Parker, CO 80134

TITLE: **Creating On Content Enhancements**

Enclosed are:

- (X) Specification **23** pages, including **5** pages claims and **1** page Abstract  
(X) The Declaration and Power of Attorney. ( ) signed (X) unsigned or partially signed  
(X) **8** sheets of ( ) formal drawings (two sets) (X) informal drawings (one set)  
( ) Information Disclosure Statement and Form PTO-1449 ( ) Associate Power of Attorney  
( ) Priority document(s) ( ) (Other) \_\_\_\_\_ (fee \$ \_\_\_\_\_)

CLAIMS AS FILED BY LARGE ENTITY				
(1) FOR	(2) NUMBER FILED	(3) NUMBER EXTRA	(4) RATE	(5) TOTALS
TOTAL CLAIMS	25	25 - 20 = 5	5 x \$18	\$ 90.00
INDEPENDENT CLAIMS	4	4 - 3 = 1	1 x \$84	\$ 84.00
ANY MULTIPLE DEPENDENT CLAIMS	---	----	x \$280	\$ ---
BASIC FEE: Design ( \$330 ); Utility ( \$ 740 )				\$740.00
TOTAL FILING FEE				\$914.00
OTHER FEES				0
TOTAL CHARGES				\$914.00

- ( ) Attached is a check for \$ \_\_\_\_\_.  
(X) Please charge to Deposit Account 50-1491 the amount of **\$914.00**.

Please charge any additional required fees or credit any over payment to Deposit Account 50-1491 pursuant to 37 CFR 1.25. A duplicate copy of this sheet is enclosed.

"Express Mail" label no.: **ET579254572US**

Date of Deposit: October 24, 2001

I hereby certify that this is being deposited with the United States Postal Service "Express Mail" Post Office to Addressee" service under 37 CFR 1.10 on the date indicated above and is addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231.

*Christie Cochran*

Typed name: Christie Cochran

Respectfully submitted,

*Russell S. Krajec*

By: \_\_\_\_\_  
Russell S. Krajec  
Attorney/Agent for Applicant(s)  
Reg. No.: 48,936

Date: October 24, 2001  
Telephone No.: 970-377-6363

jc978 U.S. PTO  
10/04/01  
10/24/01